

Consumer Protection Office

Two state laws related to the Office of Consumer Protection (OCP) (sections 30-14-143, MCA, and section 30-14-226, MCA) have identical language that state "All civil fines, costs, and fees received or recovered by the department pursuant to this part must be deposited into a state special revenue account to the credit of the department and must be used to defray the expenses of the department in discharging its administrative and regulatory powers and duties in relation to this part. Any excess civil fines, costs, or fees must be transferred to the general fund." Nothing in either law describes when or how often a transfer to the General Fund should occur or a definition of excess funds.

Since the OCP moved to the department at the beginning of fiscal year 2006, the state special revenue account balance has grown due mainly to increased settlement funds received. The ending fund balance recorded on the accounting records for the account are as follows:

June 30, 2006	\$420,012
June 30, 2007	\$1,859,455
June 30, 2008	\$2,367,280

A strict interpretation of these laws is that any revenue received that exceeds the operating costs of the office at the end of each state fiscal year should be transferred to the General Fund. Under that scenario, approximately \$2.3 million would have been transferred to the General Fund for fiscal years 2006 through 2008. This interpretation would not leave the office with any cash to pay for operating costs, so the department would have to request loans each year to pay operating expenses until sufficient revenue was received.

However, the department has not made any transfers to the General Fund in the three fiscal years it has had the office. Department personnel stated they are taking a very liberal interpretation of the law. In some documentation we reviewed, department officials indicated they would like to have a two-year operating budget reserve of \$1.3 million in the OCP fund that would provide the office operating stability in the event settlement dollars decline. Under this scenario, excess funds of \$1,067,280 should have been transferred to the General Fund for the year's fiscal years 2006 through 2008.

Since state law does not provide any requirements on the timing of the transfer to the General Fund or what is considered excess, we make no recommendations to the department at this time. We are disclosing this issue for informational purposes only.

CONSUMER SETTLEMENT ADVISORY COUNCIL STATEMENT OF STANDARD OPERATING PROCEDURE

WHEREAS, the Office of Consumer Protection receives settlement awards as a result of litigation or investigations brought on behalf of Montana consumers under the Consumer Protection Act; and

WHEREAS, the settlement agreement often requires distribution of funds for the purpose of consumer education, public benefit or consumer protection, or provides for funds to be distributed to local entities or organizations working to benefit consumers in the applicable field; and

WHEREAS, it is desirable to create and maintain a council to identify and recommend appropriate organizations or entities for the receipt of consumer settlement funds:

NOW, THEREFORE, I, Mike McGrath, Attorney General of the State of Montana, by the authority vested in me by Mont. Code Ann. § 2-15-122, do hereby establish the Consumer Settlement Advisory Council.

I. **DEFINITIONS**

The following words have the following meanings:

- A. "Council" means the Consumer Settlement Advisory Council.
- Dervers B. "Consumer Benefit Funds" means fines, costs, or fees awarded to the Office of Consumer Protection as the result of consumer litigation in an amount greater than the expenses of the Office, including the two year operating expense reserve maintained by the Office.
 - C. "Department" means the Department of Justice.

II. STATEMENT OF PURPOSE

The purpose of the Council is to assist the Attorney General in determining what non-profit, governmental, or other community organization should receive Consumer Benefit Funds in accordance with either the terms of the applicable settlement agreement or the type of consumer harmed by the unfair and deceptive practice.

III. **DUTIES OF COUNCIL**

A. The Council shall:

- 1. have quarterly meetings;
- 2. establish a form that allows organizations to apply for funding, requiring submittal of a proposed budget, as well as an explanation of how the money will be used and what type of consumer will be served, which will be placed on the Department's website;
- 3. establish a form that allows the Department and the public to recommend organizations or entities for receipt of funding, which will be placed on the Department's website;
- 4. issue requests for funding proposals to appropriate organizations or entities, if necessary;
- 5. review submitted fund proposals for connection to consumer protection, education or advocacy, or for connection to the type of consumer harmed by the unfair and deceptive practice, as directed by the settlement agreement, as well as for budgetary and service concerns outlined in (2) above;
- 6. recommend one or more organizations or entities for the receipt of Consumer Benefit Funds, while ensuring that the total recommended amount of funding does not exceed the Office of Consumer Protection's projected operating expenses and the two year reserve maintained by the Office;
- 7. ensure that the project as implemented is consistent with the project as proposed and funded, including oversight and monitoring if necessary.
- B. The Attorney General shall review the Council's recommendation(s) and make the final decision.

IV. COMPOSITION

The Council shall consist of five members, including two employees of the Department and three members of the public. The members shall be appointed by and serve at the pleasure of the Attorney General. The names and addresses of the Council members have been submitted to the Secretary of State and the Office of the Governor in a separate filed record, and are attached to this Statement.

V. COMPENSATION

Council members eligible for compensation under Mont. Code Ann. § 2-15-122(5) (all members except "full-time salaried officer[s] or employee[s] of this state or any political subdivision of this state") shall be compensated by the Department in an amount not to exceed \$50 for each day in which the member is actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to Mont. Code Ann. § 2-15-122(5).

V. DURATION

The Council shall exist for two years from the effective date of this Statement.

Effective this /o day of July, 2008.

MIKE McGRATH, Attorney General

Consumer Settlement Advisory Council

Council Members

Bill Thomas, Legislator 1200 Adobe Drive Great Falls, MT 59404 406-761-8013 (h)

Pam Bucy, Attorney Luxan & Murfitt 24 W 6th Ave Helena, MT 59601

Tara Veazey, Executive Director Montana Budget and Policy Institute 910 E. Lyndale, Ste. A Helena, MT 59601 406-422-7320 (w)

Matthew Dale, Director Office of Consumer Protection PO Box 200151 Helena, MT 59620-0151 406-444-1907 (w)

Ali Bovingdon, Assistant Attorney General Attorney General's Office PO Box 201401 Helena, MT 59620-2501 406-444-9734 (w)

CSAC Proposals December 3, 2008 Schedule A

CSAC

			3	,		
			Kequested	<u>~</u>	Recommended	
	American Cancer Cociohy Dain	7	אווסטור		Allouit	Notes
	ייייטויכיוכמון כמווככו שטכוכנץ - ו מווו					
_	Initiative	43	453,365.63	₩	67,000.00	Pain Management Conference
	American Lung Association of					Protect Clean Indoor Air Act and Educate MT to Face
2	2 Mountain Pacific	₩	58,300.00	₩	1	Implementation - Lobbvist
	American Lung Association of			ŀ		
ω	3 Mountain Pacific	₩.	48,950.00	(A	48,950.00	Protect Children from 2nd Hand Tohacco Smoke
	American Lung Association of			-		The land observe dillone
4	4 Mountain Dacific			+		
].		4	00,000.00	4		rreedom from Smoking Project
5	5 A.W.A.R.E., Inc.	S	50,000.00	₩	1	Increase Medical and Mental Health availability to child victims
ת	Bridger Clinic Too	+				Family planning - low income consumers - Budget shortfall
	o blidger Cillic, 11c.	49	52,000.00	€	52,000.00	amount
7.	Cancer Family Network of Montana)		۲		Celebrating Family \$15,900 additional for program expense (not
ρ	Crost Falls Community Falls I all I	- 4	13,500.00	4	75,000,00	on cover amt)
0	o Grede Falls Community Food Bank	8	20,000.00	↔	20,000.00	Purchase additional 40,000 lbs of food
)	Lewis & Clark City-County Health					
9	Department	\$	50,780.00	₩	50,780.00	Immunization software program
	Lewis & Clark City-County Health					
10	10 Department	\$	45,412.96	₩.	45,412.96	Youth suicide program
						Summer newly blind orientation (benefits 25-30 per year) -
E	11 Montana Assoc. for the Blind	8	200,000.00	₩	50,000.00	Recommended 1 year
12	12 Montana Food Bank Network, Inc.	₩	75,000.00	8	1	Back nack program
13	13 Montana Food Bank Network, Inc.	8	75.000.00	Α	1_	Mobile Danta
14	14 Montana Food Bank Network, Inc.	A	100 000 00	4		Copper (College
15	15 Montana Mental Health Association	7 (E0 000 00	+ 6	T00,000.00	rieezer / cooler
		4	20,000.00	4	1	VIrtual Drop In Center

19		18	17	16	
19 Lending	Montanans for Fair & Responsible	18 Weel	17 Susan G. Komen for the Cure	16 Foundation	NARAL Pro-Choice Montana
\$		₩	8	4	
62,500.00 \$		57,360.00 \$	50,000.00 \$	22,190.88 \$	
↔		₩	45	\$	
- Research & collect data - coordinator		57,360.00 Healthcare Coordinator	50,000.00 Mammograms to uninsured a	- Reproductive health, birth control, & sex education	
ordinator			ograms to uninsured and underinsured women	ontrol, & sex education	

New Proposals

	Budget up to \$10,000					Miles City	
						Custer Cnty Community Health Ctr.	
	Budget up to \$10,000					Community Health Care Center - GTF	
						Requesting Proposals - 2nd time	
	Amount to be determined	1.4				Similar Sombon Saddil	
	A	**	-		1	30 Crime Victim Compensation	ر د
		2.500.00	€	2,500.00	S	29 Community Health Partners	29
insured and underinsured	Prescription Assistance to uninsured and underinsured.	10,000.00	₩.	10,000.00	\$	28 Sweet Medical Center, Inc.	28
	50,000.00 available benefits	50,000.00	₩	99,162.00	\$	2/ RIVER Stone Health	17
1 FTE Eligibility Case Manager, to assist folks in applying for	1 FTE Eligibility Case Manage))	-		77
d by 40%	Remodel pharmacy to expand by 40%	50,000.00	45	50,000.00	45	26 Partnership Health Center	70
assist vulnerable families	14,000.00 Combines law & medicine to assist vulnerable families	14,000.00	\$	14,000.00	\$	25 Montana Family Advocacy Program	2/2
ed trucks for 1 year	Insurance for new refrigerated trucks for 1 year	20,000.00	\$	20,000.00	4	24 Missoula Food Bank, Inc.	24
Medical supplies & rx's	Food for seniors & indigent. Medical supplies & rx's	6,500.00	\$	6,500.00	45	23 Helena Indian Alliance	23
ansported and installed	8 foot cooler, condenser. Transported and installed	10,250.00	45	10,250.00	8	22 Helena Food Share, Inc.	22
would otherwise go without	30,000.00 Medications to patients who would otherwise go without	30,000.00	\$	30,000.00	\$	21 Care, Inc.	21
						Butte Silver Bow Primary Health	
bles, etc	Generator, van, rx's, exam tables, etc	75,000.00	\$	20,000.00	\$	20 Ashland Community Health Center	20

Budget up to \$10.000	I'idi ids mediti icare services
	Marine Unalthania C
Budget up to \$10,000	Cti Libby
	Of Fr.
	Lincoln county community Health
Budget up to \$10,000	Tricial realth board of Billings, Inc.
	Indian Upalth Daniel of Dilling
Budget up to \$10 000	CUL BANK
) + D) 1
	Glacier Community Health Center -
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Total

\$1,837,171.47 \$ 979,602.96

CSAC Amount Proposed Grants Remaining

\$1,557,448.89 \$ 979,602.96 \$ 577,845.93

CSAC Proposals 12/3/2008 Schedule B

100		Ā	Amount		Amount	Notes
	American Cancer Society - Pain					
2008	1 Initiative	\$ 453	453,365.63	↔	67,000.00	Pain management conference
2008	American Lung Association of	р П	500 00)		Protect Clean Indoor Air Act and Educate MT to Ease
	American Lung Association of		,000.00	•		Amplementation copyrat
2008	3 Mountain Pacific	\$ 48	48,950.00	₩	48,950.00	Protect Children from 2nd Hand Tobacco Smoke
	American Lung Association of					
2008	4 Mountain Pacific	\$ 88	88,000.00	₩.	ā	Freedom from Smoking Project
3	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7					
2000	JA.W.A.K.E., INC.	\$ 50	50,000.00	45	1	Increase Medical and Mental Health availability to child victims
2008	6 Bridger Clinic, Inc.	\$ 52	52,000.00	\$	< 52,000.00	Family planning - low income consumers - Budget shortfall amount
2008	7 Cancer Family Network of Montana	S	15,900.00	₩.	15,900,00	Celebrating Family \$15,900 additional for program expense (not on cover amt)
2008	8 Great Falls Community Food Bank	\$ 20	20,000.00	5	20.000.00	Purchase additional 40 000 lbs of food
	Lewis & Clark City-County Health			-	1000	The state of the s
2008	9 Department	\$ 50	50,780.00	₩.	50,780.00	Immunization software program
! !	Lewis & Clark City-County Health					
2008	10 Department	\$ 45	45,412.96	\$	45,412.96	Youth suicide program
2008	11 Montana Assoc. for the Blind	\$ 200	200,000.00	₩	50.000.00	Summer newly blind orientation (benefits 25-30 per year) - 1 year funding
2008	12 Montana Food Bank Network, Inc.	\$ 75	75,000.00	\$	75,000.00	Back pack program
2008	13 Montana Food Bank Network, Inc.	\$ 75	75,000.00	\$	75,000.00	Mobile Pantry
2008	14 Montana Food Bank Network, Inc.	\$ 100	100,000.00	8	100,000.00	Freezer / Cooler
2008	15 Montana Mental Health Association		50,000.00	8		Virtual Dron In Center
 ,	NARAL Pro-Choice Montana					
2008	16 Foundation	\$ 22	22,190.88	₩	•	Reproductive health, birth control & sex education
2008	17 Susan G. Komen for the Cure	\$ 50	50,000.00	\$	50,000.00	Mammograms to uninsured and underinsured women

	10,000.00	10,000.00 \$	\$	43 Marias realtricare Services	2000
	10,000.00	10,000.00 \$	8	44 Ctr Libby	2000
				Lincoln County Community Health	2000
	\$ 10,000.00	10,000.00	\$	43 Indian Health Board of Billings, Inc.	8007
	\$ 10,000.00	10,000.00	8	42 Cut Bank	9000
				Glacier Community Health Center -	2000
	\$ 10,000.00	10,000.00	\$	41 Miles City	8007
					,
	\$ 10,000.00	10,000.00	₩	40 Community Health Care Center - GTF	2008
				Requesting Proposals - 2nd time	
	\$ 538,155.93	236,123.93	U	or compensation	
		+	- 1	30 Crime Victim Compensation	2008
י מי מיוע מווענוווטעורטי	\$ 10.000.00	2,500.00	₩	29 Community Health Partners	2008
Prescription Assistance to uninsured and underingured	\$ 10,000.00	10,000.00	₩	28 Sweet Medical Center, Inc.	8007
available benefits	\$ 50,000.00	99,162.00	\$	27 River Stone Health	8007
1 FTE Eligibility Case Manager, to assist folks in applying for)))
Remodel pharmacy to expand by 40%	\$ 50,000.00	50,000.00	45	zo rai theisnip Health Center	2000
Combines law & medicine to assist vulnerable families	\$ 14,000.00	14,000.00	· 6	26 Participation Failing Advocacy Program	2005
Insurance for new refrigerated trucks for 1 year		+-	4	25 Montana Esmily Advance Pro-	8000
Food for seniors & indigent. Medical supplies & rx's	\$ 10,000.00	+-	8	23 Helena Indian Alliance	2005
8 foot cooler, condenser. Transported and installed	\$ 10,250.00	10,250.00	8	22 Helena Food Share, Inc.	8007
Medications to patients who would otherwise go without	\$ 30,000.00	30,000.00	4	21 Care, Inc.	2008
				Butte Silver Bow Primary Health	•
Generator, van, rx's, exam tables, etc	\$ 75,000.00	20,000.00	\$	20 Ashland Community Health Center	2008
Research & collect data - coordinator	€	62,500.00	₩.	19 Lending	2008
				Montanans for Fair & Responsible	
Healthcare Coordinator	\$ 30,000.00	57,360.00	₩	18 Weel	2008

Total

\$2,435,327.40 \$ 1,557,448.89

CSAC Amount
Proposed Grants
Remaining

\$1,557,448.89 \$1,557,448.89

Consumer Education Settlement Disbursements Elsest Voca 2010

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Additional \$12K Settlement AirTEL Settlement Payment	CLASS ACTION ADMINISTRATION INC MELISA D MCCALL	173HC 173HC	41100 41100	1/12/2010 ACTUALS 4/22/2010 ACTUALS	12,000.00 49.58	2010 2010	2004	67104 67104	<u> </u>	ACC1964627 ACC2003405	02140 02140
Airtel Settlement contract	CLASS ACTION ADMINISTRATION INC	173HC	41100 173HC	10/8/2009 ACTUALS	65,000.00	2010	2004	67104	Ą	ACC1928899	02140
Line Descr	Sub-Class Vendor	Sub-Class	Unit	osted Ledger Grp	Monetary Amount P	Program	Org	Account	Source	Fund Journal ID Source Account	Fund

Consumer Education Settlement Disbursements Fiscal Year 2009

Program	Monetary Amount	Posted	Ledger Grp	Unit	Vendor	Sub-Class	Vendor
2009	1,608.91	6/6/2009	ACTUALS	41100	TAMARA MILLER	173BG	
2009	250.00	6/6/2009	ACTUALS	41100	-RUTH M JACKSON	173BG	
2009	1,086.54	6/6/2009	ACTUALS	41100	MARDELL PEDERSEN	173BG	
2009	1,382.43	6/6/2009	ACTUALS	41100	ARLENE P LARSEN	173BG	
2009	250.00	6/6/2009	ACTUALS	41100	SHARON R SATER	173BG	
2009	371.33	6/6/2009	ACTUALS	41100	PATRICIA CRAUMER	173BG	
2009	1,050.79	6/6/2009	ACTUALS	41100	RAY RICHARD DARNEAL	173BG	
2009	75,000.00	12/12/2008	ACTUALS	41100	ASHLAND COMMUNITY HEALTH CENTER	173BE	
2009	50,000.00	12/12/2008	ACTUALS	41100	YELLOWSTONE CITY COUNTY HEALTH DEP		
2009	10,000.00	12/12/2008	ACTUALS	41100	INDIAN FAMILY HEALTH CLINIC	173BE	
2009	10,000.00	12/12/2008	ACTUALS	41100	SWEET MEDICAL CENTER INC	173BE	
2009	50,000.00	12/12/2008	ACTUALS	41100	PARTNERSHIP HEALTH CENTER INC	173BE	
2009	14,000.00	12/12/2008	ACTUALS	41100	MONTANA LEGAL SERVICES ASSOCIATION	173BE	
2009	20,000.00	12/12/2008	ACTUALS	41100	MISSOULA FOOD BANK INC	173BE	
2009	30,000.00	12/12/2008	ACTUALS	41100	BUTTE SILVER BOW PRIMARY HEALTH CAR		
2009	250,000.00	12/12/2008		41100	MONTANA FOOD BANK NETWORK INC	173BE	
2009	10,814.96	12/12/2008		41100	MONTANA ASSOC FOR THE BLIND	173BE	
2009	39,185.04	12/12/2008		41100	MONTANA ASSOC FOR THE BLIND	173BD	
2009	10,000.00	12/12/2008		41100	COMMUNITY HEALTH PARTNERS	173BE	
	<i>*</i>				FOR ONE ANOTHER CANCER FAMILY	17002	
2009	15,900.00	12/12/2008	ACTUALS	41100	NETWORK	173BD	
2009	52,000.00	12/12/2008	ACTUALS	41100	BRIDGER CLINIC INC	173BD	
2009	66,500.00	12/12/2008	ACTUALS	41100	AMERICAN CANCER SOCIETY GREAT WEST	173BB	
					The state of the s	11000	
2009	500.00	12/12/2008	ACTUALS	41100	AMERICAN CANCER SOCIETY GREAT WEST	173RD	
2009	96,192.96	12/12/2008		41100	LEWIS & CLARK COUNTY TREASURER	173BD	
					AMERICAN LUNG ASSOCIATION OF THE	11000	
2009	48,950.00	12/12/2008	ACTUALS	41100	NORTHERN ROCKIES	173BD	
				11100	TO THE THOUSAND	17350	
2009	37,250.00	12/16/2008	ACTUALS	41100	MONTANA LEGAL SERVICES ASSOCIATION	173BB	
2009	10,250.00	12/16/2008		41100	HELENA FOOD SHARE INC	173BB	
				11100	WORKING FOR EQUALITY & ECONCOMIC	17300	
2009	30,000.00	12/16/2008	ACTUALS	41100	LIBERATION	173BE	
				. 11100	MONTANA AFFILIATE OF SUSAN G KOMEN	173DE	
2009	50,000.00	12/16/2008	ACTUALS	41100	FOR THE CURE	172DE	
	·		.0,0,120	,41100	" CONC	173BE	
2009	20,000.00	12/16/2008	ACTUALS	41100	GREAT FALLS COMMUNITY FOOD BANK INC	172DD	
009	1,974.79	12/24/2008 /		41100	MARIAS HEALTHCARE SERVICES		
009	8,025.21	12/24/2008 /		41100		173BB	
009	10,000.00	12/24/2008 /		41100	MARIAS HEALTHCARE SERVICES CASCADE COUNTY TREASURED	173BE	
	. 0,000.00	12/27/2000 /	IO I UALO	41100	CASCADE COUNTY TREASURER	173BE	
)09	10,000.00	12/24/2008	ACTUALS	41100	CUSTER COUNTY COMMUNITY HEALTH CENTER	472DE	
109	10,000.00	12/24/2008 /				173BE	
109	10,000.00	12/24/2008 /		41100 41100	GLACIER COMMUNITY HEALTH CENTER	173BE	
	. 0,000.00	12/27/2000 /	IO I UALO	41100	INDIAN HEALTH BOARD OF BILLINGS	173BE	
09	10,000.00	12/24/2008 /	ACTUAL O	41100	LINCOLN COUNTY COMMUNITY HEALTH	470D#	
	10,000.00	12/24/2000 /	TO LOWES	41100	CENTER Crims Visitin Composition CCB funds to	173BE	
					Crime Victim Compensation. OCP funds to		
)9	52,469.11	4/4/2000	CTUALO	44400	Legal.'		
	JZ,405.11	1/1/2009 A	NUTUALS	41100		173BE	
		•			Crime Victim Compensation. OCP funds to		
9	ADE 606.00	41410000	071111		Legal.'		
. 3	485,686.82	1/1/2009 A	CTUALS	41100	Katherine.	173BC	

1,600,698.89